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Building Enterprise Fund Advisory Committee

Membership Dave Pearce, Pearce Construction, Chairman Tony Abreu, Builders Association of Northern Nevada, Vice-Chairman Jess Traver, P.E., Builders Association of Northern Nevada Fred Taeubel, TNT Construction, Inc. Steve Hamilton, Hamilton Homes Don Jeppson, AIA, Director of Building & Safety DarinConforti, Budget Director

NOTICE OF MEETING

Thursday, August 20 , 2009 3:30 p.m. Washoe County Public Works Conference Room 2nd Floor, County Administration Complex Building A 1001 E. Ninth Street, Reno, Nevada

AGENDA

- 1.* CALL TO ORDER
- 2.* ROLL CALL AND DETERMINATION OF QUORUM
- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF MINUTES FOR MEETING OF May 20, 2009
- 5.* PUBLIC COMMENT (3-minute time limit, however, the Committee reserves the right to reduce this 3-minute time limit, as well as limit the total time for public comment, if more than 10 people request to speak. The same applies to public testimony on each agenda item.)
- 6. DIRECTOR'S REPORT
 - a. Budget. A general discussion of revenues, expenses, and budget for FY 2009 and FY 2010.
 - b. Policies A general discussion on policies and procedures within the Building Department.
- 7. OLD BUSINESS
 - a. Regional Business. A general discussion of regional opportunities to streamline or share permit services.
- 9. NEW BUSINESS
 - a. Fees. A discussion of possible fee increases of certain building permits.
 - b. Appointments. A discussion of appointments of committee members that expire in December.
- 10. ADJOURNMENT

Unless otherwise indicated by an asterisk (*), all items on the on the agenda are action items upon which the Committee will take action.

Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g. sign language interpreters or assisted listening devices) at the meeting should notify the Washoe County Department of Building & Safety, at 328-2020, 24 hours prior to the meeting.

In accordance with NRS 241.020 this agenda closes three (3) days prior to the meeting date. This agenda has been posted in the following locations: Washoe County Administration Building (1001 E. 9th Street), Washoe County Clerk's Office-Courthouse (Court and Virginia Streets), Washoe County Library (301 South Center Street), and Sparks Justice Court (630 Greenbrae Drive).